

## **BIHAR CRICKET ASSOCIATION**

A full Member of BOARD of CONTROL for CRICKET in INDIA SHAILRAJ COMPLEX, BESIDE BIG BAZAR, BUDDH MARG, PATNA -800001 Website : https://biharcricketassociation.com Email : bca@biharcricketassociation.com

PLEASE FILL UP with BLOCK CAPITALS & with BLACK BALL PEN

| PANEL    | LEVEL<br>/GRADE |
|----------|-----------------|
| BCCI     |                 |
| BCA      |                 |
| DISTRICT |                 |

| UMPIRE'S UPDATE  |   |   |                     |                     |                         |                                    |                                |          |            |                       |          |          |  |  |
|------------------|---|---|---------------------|---------------------|-------------------------|------------------------------------|--------------------------------|----------|------------|-----------------------|----------|----------|--|--|
| 1.               | Name of the Dist. Asso. of<br>UMPIRE is associated :  | f which                                     |                     |                     |                         |                                    |                                |          |            |                       |          |          |  |  |
| 2.               | NAME OF THE UMP   | IRE :                                       |                     |                     |                         |                                    |                                |          |            | Ph                    | otogra   | aph      |  |  |
| 3.               | E-Mail I.D :  |   |                     |                     |                         |                                    |                                |          |            |                       |          |          |  |  |
| 4.               | Preferred Contact Nu  | mbers                                       |                     | WhatsApp            |                         |                                    |                                |          |            |                       |          |          |  |  |
| 5.               | Academic Qualificat   | ion:  |                     | ·                   |                         |                                    |                                |          |            |                       |          |          |  |  |
| 6.               | Father's Name:  |   |                     |                     | 7. Mother's Name:       |                                    |                                |          |            |                       |          |          |  |  |
| 8.               | Identification Mark   | •   |                     |                     |                         |                                    |                                |          |            |                       |          |          |  |  |
| 9.               | AADHAR of Umpi  | R of Umpire:                                |                     |                     |                         |                                    |                                |          |            |                       |          |          |  |  |
| 10.              | Umpiring Degree obtained : YEAR   |   |                     |                     | BCCI BCA                |                                    |                                |          |            |                       |          |          |  |  |
| 11.              | Level / Grade achieved - year   |   |                     | BCCI - LF           | ADE                     |                                    |                                |          |            |                       |          |          |  |  |
| 12.              | Permanent Address   | anent Address :                             |                     |                     |                         |                                    |                                |          |            |                       |          |          |  |  |
| 13.              | Correspondence Ad   | dress:                                      |                     | ETA                 |                         |                                    |                                |          |            |                       |          |          |  |  |
| 14.              | PHYSICAL DETAILS  |   |                     | C                   | BLOOD GROUP HE          |                                    |                                | LIGHT    | GHT WEI    |                       | GHT BMI  |          |  |  |
| 15.              |   | (es   | No                  | 1                   | STATE UNIV.             |                                    |                                |          | DIST.      | TOTAL                 |          |          |  |  |
| 101              | If YES, No. of MATCHES PLAYED FOR   |   |                     | -                   | D                       | D                                  | M                              | M        | Y          | Y                     | Y        | Y        |  |  |
| 16.              | DATE OF BIRTH   |   | n<br>DIGITS         | 20                  | 2                       | 2                                  |                                |          | <b></b>    |                       | <u> </u> | <b>▲</b> |  |  |
|                  | In WORDS SUPPORTING DOCUMENTS AND ITS DATE OF ISSUE (To be attached with the form)  |   |                     |                     |                         |                                    |                                |          |            |                       |          |          |  |  |
| 17.              | Umpiring Exam Passed/Year SSC Certific  |   |                     |                     | Final Degree / passing  |                                    |                                |          |            | n Certificate No      |          |          |  |  |
|                  |   |   |                     | 1                   | 0                       |                                    |                                |          |            |                       |          |          |  |  |
|                  |   |   |                     | Name of the Bank    |                         |                                    |                                |          |            | Branch                |          |          |  |  |
|                  | BANK DETAILS  |   | Account Number Type |                     |                         |                                    |                                |          | IFSC       |                       |          |          |  |  |
| 18.              |   |   |                     | Account Number Type |                         |                                    |                                |          |            | ILSC                  |          |          |  |  |
|                  |   |   | Email of Branch MIC |                     |                         |                                    |                                | MICR Num | <u>ber</u> | Contact No. of Branch |          |          |  |  |
|                  | N. (M.t.)   |   |                     |                     |                         |                                    |                                |          |            |                       |          |          |  |  |
| 19.              | No. of Matches<br>Officiated in 2018-19   | BCCI<br>Domest                              | <u>tic</u>          | BCA<br>Don          | ADistrictnesticDomestic |                                    | <u>Univ.</u><br><u>Matches</u> |          |            | TOTAL                 |          |          |  |  |
| 20.              | No. of Matches<br>Officiated in CAREER  | BCCI<br>Domest                              | <u>tic</u>          | BCA<br>Don          | <u>A</u><br>nestic      | <u>District</u><br><u>Domestic</u> | <u>Univ.</u><br><u>Matches</u> |          |            | TOTAL                 |          |          |  |  |
| 21.              | Present Occupation  |   |                     |                     |                         |                                    |                                |          |            |                       |          |          |  |  |
| 22.              | Employer's Details  |   |                     |                     |                         |                                    |                                |          |            |                       |          |          |  |  |
| <mark>23.</mark> | Are you Available for un  | re you Available for umpiring for Season 20 |                     |                     |                         |                                    | 019-20 YES 2020-21 YE          |          |            |                       |          | S NO     |  |  |
| 24.              | SELF<br>DECLARATION<br>BY UMPIRE<br>We shall abide by the RULES & REGULATIONS of the BIHAR CRICKET ASSOCIATION and we shall not act in any manner that brings<br>DISREPUTE to the game of CRICKET. ### The INFORMATION given above is TRUE and CORRECT. ### |   |                     |                     |                         |                                    |                                |          |            |                       |          |          |  |  |
|                  | 25. Signature of UMPIRE 26. Recommendation by DCA:  |   |                     |                     |                         |                                    |                                |          |            |                       |          |          |  |  |
|                  | PRESIDENT-DCA SEAL HONY. SECRETARY-DCA  |   |                     |                     |                         |                                    |                                |          |            |                       |          | Y-DCA    |  |  |

27. Approval by BCA :