



BIHAR CRICKET ASSOCIATION

AFFILIATED TO THE BOARD OF CONTROL FOR CRICKET IN INDIA

VINDHYAWASHNI COMMERCIAL COMPLEX, R.K. BHATTACHARYA ROAD, PATNA-800006

UMPIRE'S REPORT

S.N	TEAMS	RESULT

1. TOURNAMENT : _____ 2. DATE : _____

3. TEAMS : _____ Vs _____

4. VENUE : _____ 5. HOST ASSO: _____

6. TIMINGS: START AT _____ FINISH AT _____ TOTAL DURATION _____

7. PLAYING CONDITION _____

10. REASON OF DELAY (if any) _____

11. GAME IN SUSPENSION, (if any) _____

12. CASES OF MISCONDUCT : (if any) _____

14. TOSS WON BY _____ DECIDED TO _____

15. SCORES

TEAMS	OVER	START	FINISH	DURATION	PLAYED	RUNS	WICKET LOST	PENALTY IF, ANY	TOTAL

16. RESULT : _____

17. NAME & SIGNATURE OF UMPIRES : (WRITE BELOW YOUR NAME -STATE PANEL/NON PANEL/LOCAL)

S.N	NAME OF UMPIRE	PARENT ASSOCIATION	ADDRESS	CONTACT NO.	SIGNATURE

18. SPECIAL REMARKS/SUGGESTION (IF ANY): _____

NOTE : UMPIRES SHALL FILL UP THE INDIVIDUAL PERFORMANCES OVERLEAF

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19. INDIVIDUAL PERFORMANCES : BATTING (4 PLAYERS OF EACH SIDE)

S.N	NAME of BATSMAN	TEAM	SCORE	4'S	6S	BALLS	MIN	PROFI	REMARKS

20. INDIVIDUAL PERFORMANCES: BOWLING (3 PLAYERS OF EACH SIDE)

S.N	NAME of BOWLER	TEAM	OVERS	MDN	RUN	WKT	PROFI	REMARKS

- NOTE:** (a) UMPIRES SHALL TAKE CARE IN FILLING THE REPORT AS IT WILL BE USED FOR DATA BANK.
 (b) UMPIRES WILL ENSURE TO MAIL THE SCANNED SCORE SHEET & REPORT TO THE HONY. SECRETARY, B.C.A. AND CONVENOR ON SAME DAY OF MATCH. HARD COPIES SHALL BE DESPATCHED THROUGH POST TO B.C.A. OFFICE WITHIN THREE DAYS OF COMPLETION OF MATCHES.
 (c) UMPIRES SHALL PUT THEIR SIGNATURE ON THE 'PLAYER'S LIST & OFFICIAL SCORE-SHEET (ATTACH WITH REPORT)
 (d) IN CASE OF PROTEST AGAINST ELIGIBILITY OF PLAYER(S), UMPIRE(S) SHALL OBTAIN THE SIGNATURE OF PLAYER(S) CONCERNED AND ALSO NOTE DOWN THE IDENTIFICATION MARK/S OF SUCH PLAYER(S), I.D CARD etc. (ONLY FOR U-16 & 19)
 (e) UMPIRES WILL ENSURE WITH THE LOCAL ASSOCIATION OFFICIALS FOR PLAYING MAXIMUM POSSIBLE NUMBER OF STIPULATED OVERS.
 (f) PLEASE USE SEPARATE SHEET FOR FILLING INFORMATION WHEREVER REQUIRED.
 (g) STAGING ASSOCIATION SHALL PAY THE REMUNERATION TO THE UMPIRES AFTER RECEIVING THEIR RESPECTIVE BILL IN TRIPLICATE AT THE VENUE (AS PER RATE MENTIONED)
 (h) BOTH THE UMPIRES SHALL PREPARE AND SUBMIT SEPARATE REPORT
 (i) THE UMPIRE(S) SHOULD REPORT TO THE SECRETARY OF STAGING ASSG. ONE DAY BEFORE THE SCHEDULE DATE TO ENSURE THE PREPARATION OF GROUND & PITCH MARKING.
 (j) THE UMPIRES SHOULD SMS/ WHATSAAP THE BRIEF OF SCORES AT INTERVALS TO CONVENOR-BCA FOR UPDATE AT WEBSITE.
 (j) THE UMPIRE'S REPORT IS MANDATORY & SHOULD BE TAKEN AS "MOST IMPORTANT"

SIGNATURE OF UMPIRE(S) WITH DATE & VENUE

UMPIRE 1. _____

UMPIRE 2. _____

CONVENOR-B.C.A

SECRETARY- HOST ASSOCIATION

TREASURER- B.C.A

Hony. SECRETARY- B.C.A